



# CALIFORNIA FIELD IRONWORKERS TRUST FUNDS

Pension Trust • Welfare Plan • Vacation Trust  
Apprenticeship Training & Journeyman  
Retraining Fund • Annuity Trust

## DISABILITY CERTIFICATE

Name of Member: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street No.) (City) (State) (Zip)

Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Phone #: ( \_\_\_\_\_ ) \_\_\_\_\_ Local Union #: \_\_\_\_\_

I hereby authorize my Physician to release any of my medical information and/or records requested by the California Field Ironworkers Trust Funds, as necessary to determine my qualifications for certain benefits under the Plan.

Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Member Signature: \_\_\_\_\_

**\* THIS SECTION TO BE COMPLETED BY PHYSICIAN \***

This is to certify that the above named individual was unable to work at his trade for the following period due to total disability. *DATES MUST BE GIVEN BELOW OR THIS FORM WILL BE RETURNED*

\_\_\_\_\_ through \_\_\_\_\_  
**Beginning Date of Disability** **Ending Date of Disability**

1. Nature of Disability: \_\_\_\_\_

2. History: \_\_\_\_\_

3. Date you first examined patient for above condition: \_\_\_\_\_

4. Was hospitalization necessary in connection with the above condition? Yes \_\_\_\_\_ No \_\_\_\_\_

5. Is the patient totally and permanently unable, as a result of bodily injury or disease, to engage in any further employment as an Ironworker, or as any type of building trades craftsman, and will such disability be total, permanent and continuous for the remainder of the life of the patient? Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
(TYPE OR PRINT DOCTOR'S NAME) (DOCTOR'S SIGNATURE)

Address: \_\_\_\_\_

Doctor's Phone Number: \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Return Completed Form Along w/ Any Pertinent Hand Written Records, Lab or X-Ray Reports To:**

**CALIFORNIA IRONWORKERS FIELD WELFARE PLAN**  
**131 N. El Molino Ave., Ste 330**  
**Pasadena, CA 91101-1878**